

## **Rhode Island Marine Fisheries Council**

3 Fort Wetherill Road Jamestown, Rhode Island 02835 (401) 423-1920 Fax: (401) 423-1925

**<u>RIMFC</u>**: Robert Ballou, *Chairman*; Travis Barao; Andy Dangelo; Katie Eagan; Jason Jarvis; David Monti, *Vice Chair*; Christopher Rein; Michael Rice, Ph.D.; Mike Roderick

## MEETING NOTICE RI MARINE FISHERIES COUNCIL

October 15, 2019 – <u>6:00 PM</u> URI Narragansett Bay Campus, Coastal Institute Building, <u>Corless Auditorium</u> South Ferry Road, Narragansett, RI

## AGENDA

Agenda item	Recommended	ePacket
8	action(s)	Attachment(s)
1. Tonight's agenda	Approval of agenda.	• Tonight's meeting agenda.
2. Meeting minutes from last	Approval of meeting	• Draft minutes from meeting on 9/9/2019.
meeting	minutes.	
3. Meeting minutes from	Approval of meeting	• Revised draft minutes from meeting on
meeting April 1, 2019	minutes.	April 1, 2019
3. Public comment	Discussion and/or	N/A
	recommendations for	
	future action.	
4. <u>Shellfish Advisory Panel</u>	Approval of meeting	• Noticed agenda.
meeting summary: K. Eagan	minutes.	• Powerpoint presentation.
		• Draft meeting minutes.
5. <u>Application to Shellfish</u>	Vote on application.	• Application submitted
Advisory Panel membership:		
B. Ballou		
6. <u>2020 Sector Management</u>	Recommend adoption of	• Guiding statute.
Plan: J. McNamee	updated plan	• Draft plan.
7. <u>September 10 public</u>	Provide	• Public notice (note: links provided in
hearing items: J. McNamee	recommendations to the	notice summary will take reader directly
	Director regarding	to that section in proposed rule).
	proposed regulations.	Annotated rule
		• Powerpoint presentation from the
		hearing.
		• Summary of hearing comments.
8. Division proposal to	FYI/discussion and/or	N/A
amend whelk minimum size	recommendations for	
– process moving forward:	future action.	
J. McNamee		

9. <u>FYI:</u>	• Division letter of support re: Framework Adjustment 14 to the Summer Flounder, Scup, and Black Sea Bass Fishery	
	Management Plan	
10. Any other matters		
11. Adjourn		

**All RIMFC Meetings are open to the public** To be posted to Sec. of State Open Meetings on October 7, 2019