



# Rhode Island Marine Fisheries Council

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**RIMFC:** Robert Ballou, *Chairman*; Travis Barao; Andy Dangelo; Katie Eagan; Jason Jarvis; David Monti, *Vice Chair*; Christopher Rein; Michael Rice, Ph.D.; Mike Roderick

## MEETING NOTICE RI MARINE FISHERIES COUNCIL

March 2, 2020 – 6:00 PM

URI Narragansett Bay Campus, Coastal Institute Building, Corless Auditorium  
South Ferry Road, Narragansett, RI

### AGENDA

Agenda item	Recommended action(s)	ePacket Attachment(s)
<b>1. Tonight's agenda</b>	Approval of agenda.	• Tonight's meeting agenda.
<b>2. Meeting minutes from last meeting</b>	Approval of meeting minutes.	• Draft minutes from meeting on 12/2/2019.
<b>3. Public comment</b>	Discussion and/or recommendations for future action.	N/A
<b>4. <u>Introduction of new Deputy Director Jason McNamee: J. McNamee</u></b>	FYI	N/A

<p><b>5. February 10 public hearing items:</b> <i>J. McNamee</i></p>	<p>Provide recommendations to the Director regarding proposed regulations.</p>	<ul style="list-style-type: none"> <li>• Public notice</li> <li>• Noticed summary</li> <li>• Hearing powerpoint</li> <li>• Noticed rule <ul style="list-style-type: none"> <li>○ Rec. Black sea bass</li> <li>○ Rec. Scup</li> <li>○ Rec. Summer flounder</li> <li>○ Comm. Summer flounder</li> <li>○ Rec. Striped Bass</li> <li>○ Comm. Striped bass General Category</li> <li>○ Comm. Striped bass Floating Fish Traps</li> <li>○ Rec. Tautog</li> <li>○ Comm. Tautog</li> <li>○ Rec. Bluefish</li> <li>○ Comm. Monkfish</li> <li>○ Commercial state-waters Skate wings</li> </ul> </li> <li>• Hearing comments (link to YouTube)</li> <li>• Written comments received <ul style="list-style-type: none"> <li>○ Rec. Striped Bass</li> <li>○ Comm. Striped Bass</li> <li>○ Tautog/Other</li> </ul> </li> </ul>
<p><b>6. RI Saltwater Recreational Fishing License Program Report:</b> <i>J. Lake</i></p>	<p>Approval of report for submittal to the General Assembly.</p>	<ul style="list-style-type: none"> <li>• Draft Report</li> <li>• <a href="#">RIGL 20-2.2-10 (link)</a></li> </ul>
<p><b>7. RIMFC Annual Report:</b> <i>B. Ballou</i></p>	<p>Approval of report for submittal to the General Assembly.</p>	<ul style="list-style-type: none"> <li>• Draft Report</li> <li>• <a href="#">RIGL 20-3.2-10 (link)</a></li> </ul>
<p><b>8. FYI:</b></p> <ul style="list-style-type: none"> <li>• <b><u>Commercial Licensing Legislative Re-structuring Initiative:</u></b> <i>J. McNamee</i></li> </ul>	<p>FYI-Update</p>	<ul style="list-style-type: none"> <li>• White Paper</li> </ul>
<p><b>9. Any other matters</b></p>		
<p><b>10. Adjourn</b></p>		

**All RIMFC Meetings are open to the public**

To be posted to Sec. of State Open Meetings on February 24, 2020