



# Rhode Island Marine Fisheries Council

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**RIMFC:** Robert Ballou, *Chairman*; Travis Barao; Andy Dangelo; Katie Eagan; Jason Jarvis; David Monti, *Vice Chair*; Christopher Rein; Michael Rice, Ph.D.; Mike Roderick

## MEETING NOTICE RI MARINE FISHERIES COUNCIL

**Tuesday, April 26, 2022 – 6:00 PM**

In person:

URI Bay Campus, South Ferry Road  
Corless Auditorium  
Narragansett, RI

Zoom webinar:

<https://us02web.zoom.us/j/88110023639>

Meeting ID: 881 1002 3639

Pass Code: WqYgK9

Dial in: 1-929-205-6099

### AGENDA

Agenda item	Recommended action(s)	ePacket Attachment(s)
<b>1. Tonight's agenda</b>	Approval of agenda	Tonight's meeting agenda
<b>2. Meeting minutes – April 4, 2022</b>	Approval of meeting minutes	Draft meeting minutes
<b>3. Public comment on any matters not on the agenda</b>	Discussion and/or recommendations for future action.	
<b>4. <u>Shellfish Advisory Panel meeting minutes (April 20, 2022): K. Eagan</u></b>	Approval of minutes	• Draft meeting minutes
<b>5. <u>2022 Providence River Shellfish Management Area Harvest Season: C. McManus</u></b>	Provide recommendation to the Director for regulatory changes	• Presentation • Draft meeting (SAP) minutes

<p><b>6. Proposed regulations publicly noticed:</b> <i>C. McManus</i></p> <p>a. Part 2 – Commercial Marine Fishing Licenses, Landing Permits, and Party and Charter Licenses</p>	<p>Provide recommendations to the Director regarding proposed regulations</p>	<ul style="list-style-type: none"> <li>• Rule Summary</li> <li>• <a href="#">Proposed rule</a></li> <li>• Public comments (N/A – no comments received)</li> </ul>
<p><b>7. 2022 Research Pilot Aggregate Program Participation:</b> <i>J. Lake</i></p>	<p>Provide recommendation to RIDMF whether to add a small number of extra participants.</p>	<ul style="list-style-type: none"> <li>• <a href="#">Current rule</a></li> </ul>
<p><b>8. 2022 RI Saltwater Recreational Fishing License Program Report:</b> <i>J. Lake</i></p>	<p>Approval of report for submittal to the General Assembly.</p>	<ul style="list-style-type: none"> <li>• Draft report</li> <li>• <a href="#">RIGL 20-2.2-10</a></li> </ul>
<p><b>9. RIMFC Annual Report:</b> <i>B. Ballou</i></p>	<p>Approval of report for submittal to the General Assembly.</p>	<ul style="list-style-type: none"> <li>• Draft report</li> <li>• <a href="#">RIGL 20-3.2-10</a></li> </ul>
<p><b>10. Any other matters?</b></p>	<p>FYI or recommendations for future action.</p>	
<p><b>11. Adjourn</b></p>		

**All RIMFC Meetings are open to the public**

Posted to Sec. of State Open Meetings pursuant to R.I. Gen. Laws § 42-46-6