



# Rhode Island Marine Fisheries Council

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**RIMFC:** Molly Moran-Ogren, *Chair*; David Bethoney, Ph.D.; Jasper Coutu; Andy Dangelo; Katie Eagan; Melva Treviño Peña, Ph.D.; Mike Roderick; Greg Vespe

## MEETING NOTICE RI MARINE FISHERIES COUNCIL

**September 9, 2024 – 5:30PM**

In person:

URI Bay Campus, Corless Auditorium  
215 South Ferry Road, Narragansett, RI

Zoom webinar:

<https://us02web.zoom.us/j/87548094803?pwd=rDBrnrA4mt4PicaqXfUkqlUgbyYY7X.1>

Meeting ID: 875 4809 4803; Passcode: 064777; Dial in: 1-929-205-6099 (listen only)

### AGENDA

Agenda item	Recommended action(s)	ePacket attachment(s) or links
1. <b>Tonight's agenda</b>	Approval of agenda	Tonight's meeting agenda
2. <b>Meeting minutes – April 1, 2024</b>	Approval of meeting minutes	Draft meeting minutes
3. <b>Public comment on any matters not on the agenda</b>	Discussion and/or recommendations for future action.	
4. <b>New members - welcome!</b>	Welcome new members Jasper Coutu and Dr. Melva Treviño Peña	<a href="#">Council webpage</a> (updated for new members)
5. <b><u>RIMFC 101:</u></b> <ul style="list-style-type: none"><li>Regulatory process</li><li>Roles and responsibilities of the Council</li></ul>	Informational session	<ul style="list-style-type: none"><li>Administrative Policies and Procedures of the RIMFC (adopted September 13, 2016)</li><li>Presentation</li></ul>
6. <b>Administrative Policies and Procedures of the RIMFC – update/revisions to policy</b>	Review of policy and needed revisions	<ul style="list-style-type: none"><li>Summary of Proposed Changes</li></ul>
7. <b>2023 RI Annual Fisheries Report</b>	FYI or advice for future content	<ul style="list-style-type: none"><li>2023 final report (available on <a href="#">DMF Publications webpage</a>)</li><li><a href="#">Guiding statute</a></li></ul>
8. <b>2023 RIMFC Annual Report</b>	FYI or advice for content	<ul style="list-style-type: none"><li>2023 draft report</li><li><a href="#">Guiding statute</a></li></ul>
9. <b>2023 Recreational Fishing Report</b>	FYI or advice for content	<ul style="list-style-type: none"><li>2023 draft report</li><li><a href="#">Guiding statute</a></li></ul>

10. <b>Any other matters</b>	FYI and/or recommendations for future action	
11. <b>Adjourn</b>		

**All RIMFC Meetings are open to the public**

Posted to Sec. of State Open Meetings pursuant to [R.I. Gen. Laws § 42-46-6](#)